

**AMSN 2021 Hybrid Annual Convention**  
**September 30 – October 3, 2021** *(conference is in Pacific Time)*  
**Orlando, FL**  
**SPONSORSHIP APPLICATION**



Exhibiting Company \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Website: \_\_\_\_\_

LIVE EXHIBIT BOOTH		
10'X10' Booth <i>(includes an Industry Basic Listing)</i>	\$ 1,950 Institutional 3 Booth Selections	\$
10'X10' Booth <i>(includes an Industry Basic Listing)</i>	\$ 2,250 Commercial 3 Booth Selections	\$
Industry Listing - Enhanced	\$ 750	\$
VIRTUAL EXHIBIT BOOTH		
Industry Listing - Basic	\$ 750	\$
Industry Listing - Enhanced	\$ 1,500	\$
Industry Listing - Premium	\$ 2,000	\$
Add on Industry Listing/Premium Only	\$ 500	\$
ADVERTISING OPPORTUNITY		
Program Ad on Main Portal Page	\$ 1,500 <i>(6"x9" high resolution .jpg)</i>	\$
SUPPORT/SPONSORSHIP PROMOTIONAL OPPORTUNITIES		
Opening Keynote Address <i>(exclusive)</i>	\$ 3,500 Friday October 1/ 9:30 am – 10:40 am	\$
Lunch Symposium Program	<i>(contact rick.gabler@ajj.com for details)</i>	\$
Conference Mobile App	\$ 7,500	\$
Tote Bags <i>(with company logo)</i>	\$ 7,500	\$
Tote Bag Insert	\$ 1,000 <i>each piece</i>	\$
Virtual Page Sponsor	\$ 2,000 <i>each</i>	\$
Networking Break Video	\$ 2,000 <i>each</i>	\$
Attendee Lanyards	\$ 3,500	\$
Coffee/Refreshment Break	\$ 2,500	\$
Closed Captioning Sponsor	\$ 2,500	\$
<b>TOTAL AMOUNT</b>		<b>\$</b>

\_\_\_ Full Payment to be made via Check *(tax ID# 22-3141758)*

\_\_\_ Full Payment to be made via Credit Card

\_\_\_ Visa \_\_\_ MasterCard \_\_\_ AMEX

Name on Credit Card \_\_\_\_\_

Credit Card Number \_\_\_\_\_

Charge Amount \$ \_\_\_\_\_ Security Code \_\_\_\_\_ Expiration Date \_\_\_\_\_

Credit Billing Address: street # \_\_\_\_\_ zip code \_\_\_\_\_

Signature \_\_\_\_\_

*Complete and return to Heidi Perret, email: [heidi.perret@ajj.com](mailto:heidi.perret@ajj.com), phone: 856-256-2375 ~ fax: 856-589-7463  
 AMSN Annual Convention ~ East Holly Ave., Box 56 ~ Pitman, NJ 08071*